

Salisbury Area Chamber of Commerce &  
One-Stop Job Market Presents

2012

# Job Fair

**When & Where:**

**Thursday**

**October 18, 2012**

**3:30 - 7:00 p.m.**

**The Centre at  
Salisbury**

(2300 N. Salisbury Blvd.)

**Tens of thousands of people visit the mall each day, can you afford to miss an opportunity to reach so many?**

**Find your next  
employee at the  
7th Annual Job Fair!**

**Sponsored by:**



- Sign up now to participate in a job fair at the Centre at Salisbury mall
- Booths will be set-up throughout the main corridors
- Open to any business seeking employees in the Lower Shore area
- 10 ft. space with an 8 ft. table and two chairs (tablecloth and skirting provided)
- Extensive advertising to local job seekers
- Space is limited!

For more information contact the Salisbury Area Chamber of Commerce  
(P) 410-749-0144 | (F) 410-860-9925

[www.salisburyarea.com](http://www.salisburyarea.com) | [chamber@salisburyarea.com](mailto:chamber@salisburyarea.com)

# 2012 Job Fair Application

Sponsored by the One-Stop Job Market & Salisbury Area Chamber of Commerce

**Deadline to Register:  
Monday, October 8, 2012**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

→ Types of occupations you are hiring for: \_\_\_\_\_  
\_\_\_\_\_

→ How many job openings would you like to fill? \_\_\_\_\_

→ Salary/Hourly Ranges: \_\_\_\_\_

→ Are you bringing a visual display? Yes / No

→ If yes, is it a table display [ ] or floor display [ ] and what is the height? \_\_\_\_\_

**Please note that due to the Centre at Salisbury's rules, displays higher than 6 ft. are NOT allowed. Also, if you plan to bring a large display you will need to come before 10 a.m. and set-up the display and it will not be allowed to be broken down until after the mall closes at 9 p.m.**

→ Detail any special requirements: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **Number of spaces requested** \_\_\_\_\_

[ ] Full payment received by October 8, 2012--\$100 per booth space

[ ] Add \$25 if you require electricity (**electrical spaces are very limited**)

**Total payment enclosed:** \_\_\_\_\_ (make checks payable to: SACC)

[ ] Please invoice my company to the above address.

**If paying by credit card, please circle type of card:**      **Visa**      **MC**      **Amer. Exp.**

**Card Number:** \_\_\_\_\_ **Exp.Date:** \_\_\_\_\_

**Security Code:** \_\_\_\_\_

**Date of Job Fair: Thursday, October 18<sup>th</sup> from 3:30-8:00 pm**

**Set up times:** Before 10 a.m. if bringing a large display / Before 3 p.m. if bringing small display

**Knockdown times:** After 7 p.m. only if breaking down a small display / After 9 p.m. if breaking down a large display

**Please Note:** We will mail you a letter with details about the Job Fair approximately 2 weeks prior to the event.

**Questions? Contact Shannon Mitchell at the Chamber at 410-749-0144 or  
chamber@salisburyarea.com**

Address: P.O. Box 510, Salisbury, MD 21803-0510 · Phone: 410-749-0144 · Fax: 410-860-9925

Accepted by SACC Events Director: \_\_\_\_\_ Date: \_\_\_\_\_